Psalm 9

Confitebor tibi

tone VI

I WILL give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvelous works.

2. I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest.

3. While mine enemies are driven back: they shall fall and perish at thy presence.

4. For thou hast maintained my right and my cause: thou art set in the throne that judgest right.

5. Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6. O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast destroyed, their memorial is perished with them.

7. But the Lord shall endure for ever: he hath also prepare his seat for judgement.

8. For he shall judge the world in righteousness: and minister true judgement unto the people.

9. The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10. And they that know thy Name will put their trust in thee: for
thou, Lord, hast never failed them that seek thee. 11. O praise the Lord, which
dwelleth in Zion: shew the people of his dongs. 12. For when he maketh:
inquisition for blood, he remembereth them: and foriseth not the complaint
of the poor. 13. Have mercy upon me, O Lord; consider the trouble which I
suffer of them that hate me: thou that liftest me up from the gates of
death, 14. That I may shew all thy praises within the ports of the daughter
of Sion: I will rejoice in thy salvation. 15. The heathen are sunk down in
the pit that they made: in the same net which they hid privily, is their foot
taken. 16. The Lord is known to execute judgement: the ungodly is trapped.
in the work of his own hands. 17. The wicked shall be turned into hell; and all
the people that forget God. 18. For the poor shall not alway be forgotten: the
patient abiding of the meek shall not perish: for ever. 19. Up, Lord, and let not
man have the upper hand: let the heathen be judged in thy sight. 20. Puthem

in fear, O Lord: that the heathen may know themselves to be but men.

Glory be to the Father, and to the Son: and to the Holy Ghost: As it
was in the beginning, is now, and ever shall be: world without end. Amen.