Psalm 10

Ut quid, Domine?

tone IV4

WHY standest thou so far off, O Lord: and hidest thy face in the needful time of trouble? 2. The ungodly for his own lust doth persecute the poor: let them be taken in the crafty wiliness that they have imagining. 3. For the ungodly hath made boast of his own heart's desire: and speaketh good of the covetous, whom God abhorreth. 4. The ungodly is so proud, that he careth not for God: neither is God in all his thoughts. 5. His ways are alway grievous: thy judgements are far above out of his sight, and therefore defieth he all his enemies. 6. For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me. 7. His mouth is full of cursing, deceit, and fraud: under his tongue is ungodliness and vanity. 8. He sitteth lurking in the thievish corners of the streets: and privately in his lurking dens doth he murder the innocent; his eyes are set against the poor. 9. For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish
the poor. 10. He doth ravish the poor: when he getteth him into his net.

11. He falleth down, and humbleth himself: that the congregation of the poor

may fall into the hands of his captains. 12. He hath said in his heart, Tush,

God hath forgotten: he hideth away his face, and he will never see it.


should the wicked blaspheme God: while he doth say in his heart, Tush, thou

God carest not for it. 15. Surely thou hast seen it: for thou be-holdest

ungodliness and wrong. 16. That thou mayest take the matter in thy

hand: the poor committeth himself un-to thee; for thou art the helper of the

friendless. 17. Break thou the power of the ungodly and malicious: take away

his ungodliness, and thou shalt find none. 18. The Lord is King for ever and

ever: and the heathen are perished out of the land. 19. Lord, thou hast heard

the desire of the poor: thou prepar-est their heart, and thine ear hearken-eth
20. To help the fatherless and poor unto their right: that the man of the earth be no more exalted against them. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen