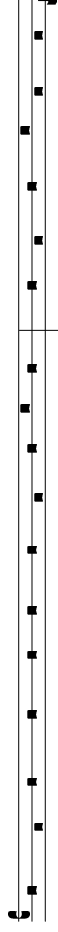


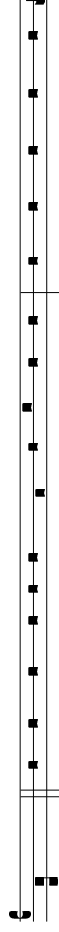
Psalm 83

Deus, quis similis?

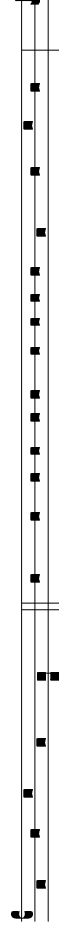
tone IV5



HOLD not thy tongue, O God, keep not still silence: re-frain not thyself, O



God. 2. For lo, thine en-emies make a murmuring: and they that hate thee



have lift up their head. 3. They have imagined crafti-ly against thy people:



and taken counsel against thy secret ones. 4. They have said, Come, and let



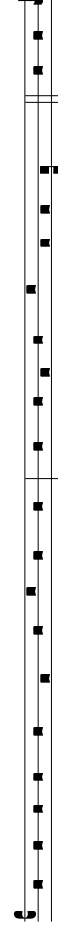
us root them out, that they be no more a people: and that the name of Is-



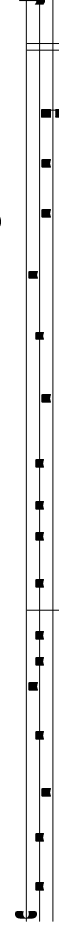
rael may be no more in remembrance. 5. For they have cast their heads togeth-



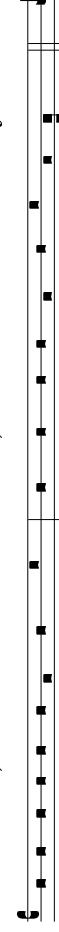
er with one consent: and are confeder-ate against thee; 6. The ta-bernaclcs



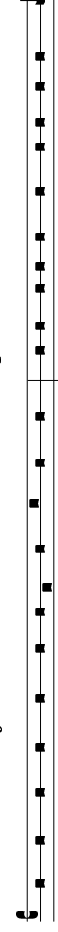
of the Edomites, and the Ismaelites: the Moabites and Hagarens; 7. Gebal,



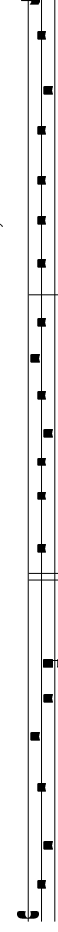
and Ammon, and Amalek: the Philistines, with them that dwell at Tyre.



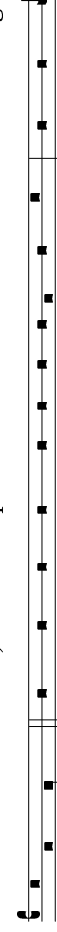
8. Assur al-so is joined with them: and have holpen the children of Lot.



9. But do thou to them as unto the Madianites: unto Sise-ra, and unto Jabin



at the brook of Kison; 10. Who perished at Endor: and became as the dung

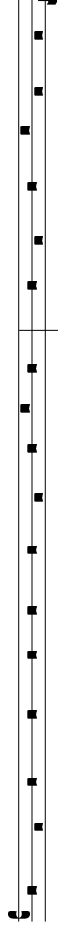


of the earth.11. Make them and their princes like Oreb and Zeb: yea, make

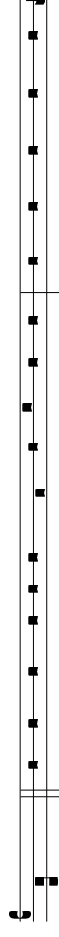
Psalm 83

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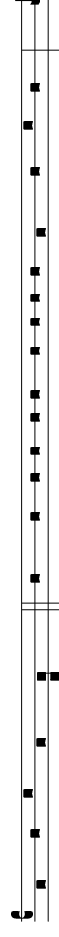
tone IV5



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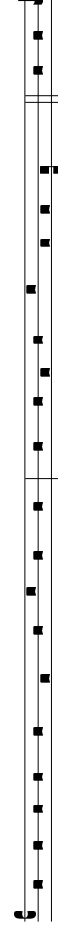
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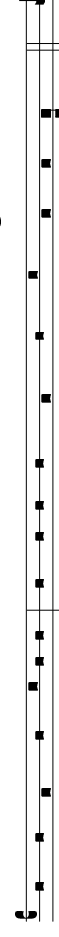
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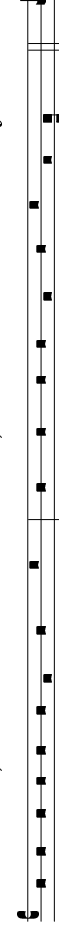
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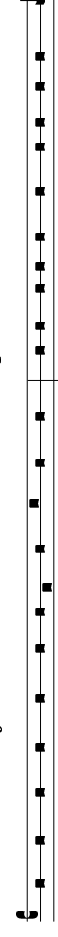
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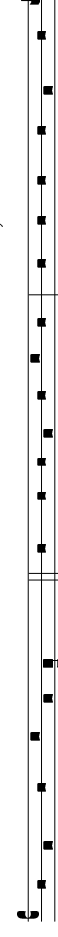
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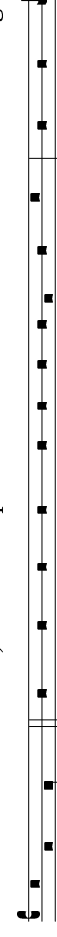
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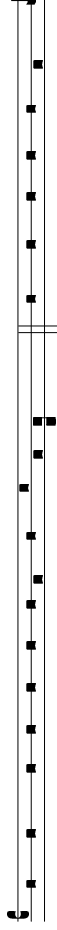
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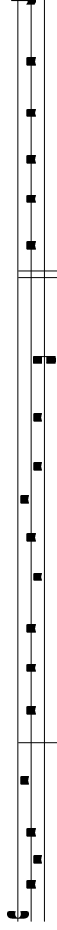
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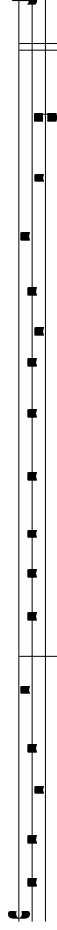
all their princes like as Zeba and Salmana; 12. Who say, Let us take to



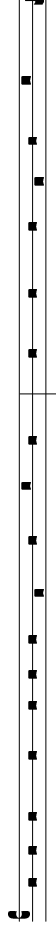
ourselves: the houses of God in possession. 13. O my God, make them like



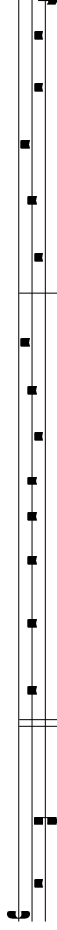
unto a wheel: and as the stubble before the wind; 14. Like as the fire that



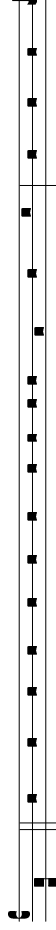
burneth up the wood: and as the flame that consumeth the mountains.



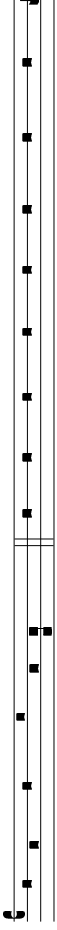
15. Persecute them even so with thy tempest: and make them a-fraid with



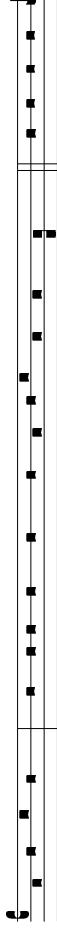
thy storm. 16. Make their faces a-shamed, O Lord: that they may seek thy



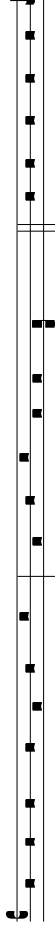
Name.17. Let them be confounded and vexed ever more and more: let them be



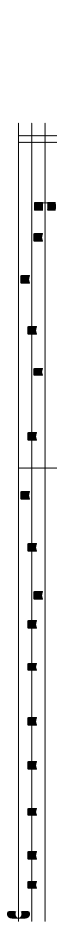
put to shame, and perish. 18. And they shall know that thou, whose Name



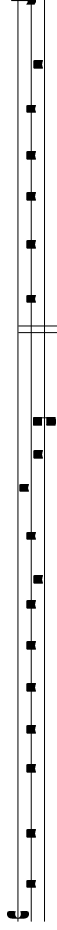
is Je-hovah: art only the most Highest over all the earth. Glory be to



the Father, and to the Son: and to the Ho-ly Ghost; As it was in the



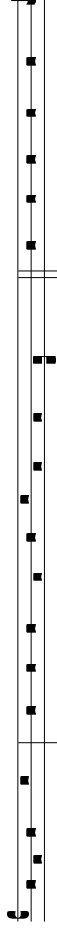
beginning, is now, and ever shall be: world without end. Amen



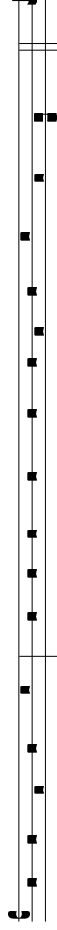
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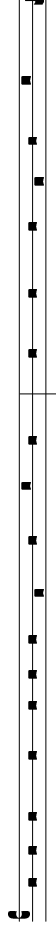
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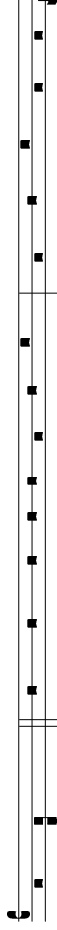
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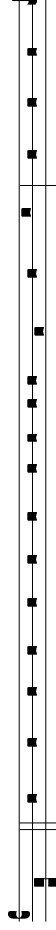
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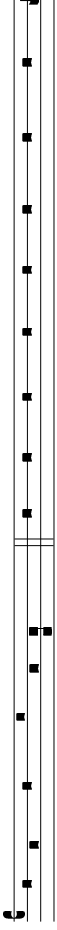
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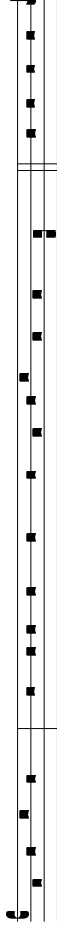
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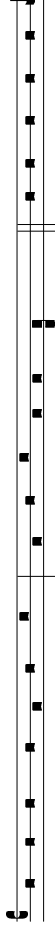
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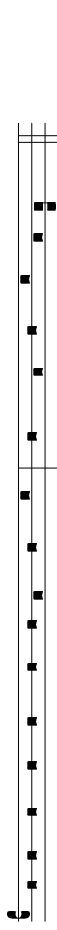
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