

Psalm 109

Deus, laudem

tone III

right hand of the poor: to save his soul from the unrighteous judges. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen

HOLD not thy tongue, O God of my praise: for the mouth of the ungodly, yea, the mouth of the deceitful is open-ed up-on me. 2. And they have spoken

against me with false tongues: they compassed me about also with words of

hatred, and fought against me without a cause. 3. For the love that I had un-

to them, lo, they take now my contrary part: but I give myself unto

prayer. 4. Thus have they rewarded me e-vil for good: and hatred for my good

will. 5. Set thou an ungodly man to be ruler o-ver him: and let Satan

stand at his right hand. 6. When sentence is given upon him, let him be

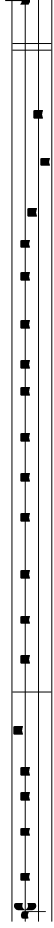
condemned: and let his prayer be turned into sin. 7. Let his days be few:

and let another take his office. 8. Let his children be fatherless: and his wife

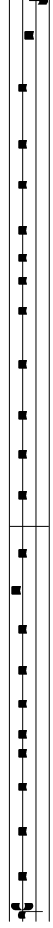
a widow. 9. Let his children be vagabonds, and beg their bread: let them

seek it also out of deso-late places. 10. Let the extortioner consume

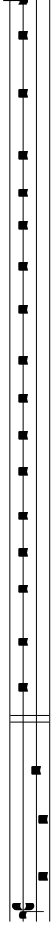
all that he hath: and let the stranger spoil his labour. 11. Let there be no



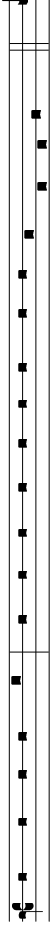
man to pity him: nor to have compassion upon his fatherless children.



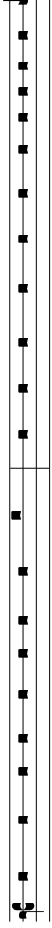
12. Let his posterity be destroyed: and in the next generation let his name be



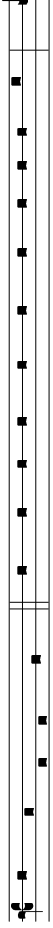
clean put out. 13. Let the wickedness of his fathers be had in remembrance in



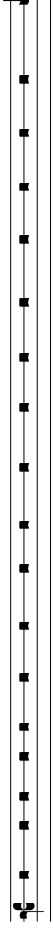
the sight of the Lord: and let not the sin of his mother be done away.



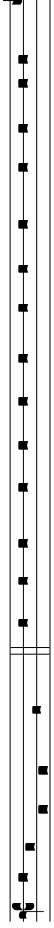
14. Let them alway be before the Lord: that he may root out the memorial of



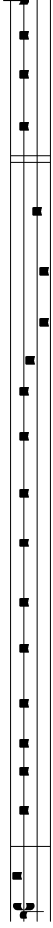
them from off the earth. 15. And that, because his mind was not to do good:



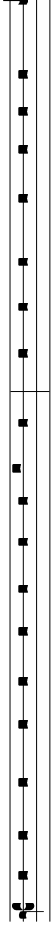
but persecuted the poor helpless man, that he might slay him that was



vexed at the heart. 16. His delight was in cursing, and it shall happen unto



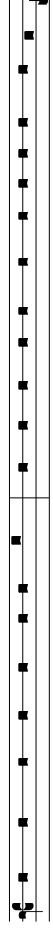
him: he loved not blessing, therefore shall it be far from him. 17. He clothed



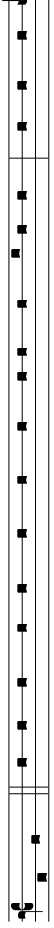
himself with cursing, like as with a raiment: and it shall come in-to his



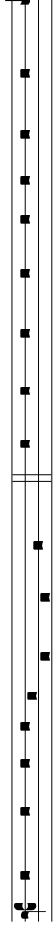
bowels like water, and like oil into his bones. 18. Let it be unto him as



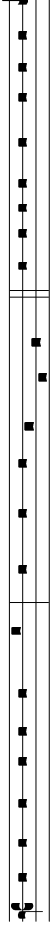
the cloke that he hath upon him: and as the girdle that he is always girded



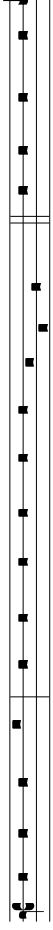
withal. 19. Let it thus happen from the Lord unto mine enemies: and to those



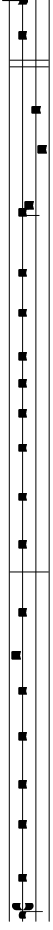
that speak evil against my soul. 20. But deal thou with me, O Lord God,



according unto thy Name: for sweet is thy mercy. 21. O deliver me, for I am



helpless and poor: and my heart is wounded within me. 22. I go hence like



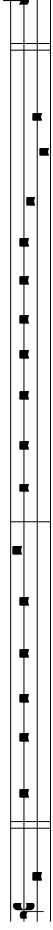
the shadow that departeth: and am driven away as the grass-hopper. 23. My



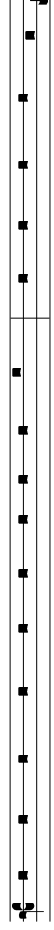
knees are weak through fasting: my flesh is dried up for want of fatness.



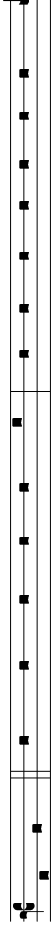
24. I became also a reproach unto them: they that looked upon me shaked their



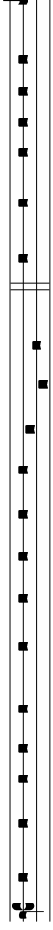
heads. 25. Help me, O Lord my God: O save me according to thy mercy.



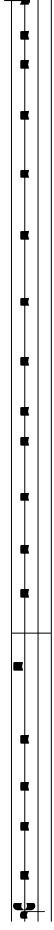
26. And they shall know, how that this is thy hand: and that thou, Lord, hast



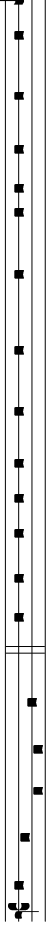
done it. 27. Though they curse, yet bless thou: and let them be confounded



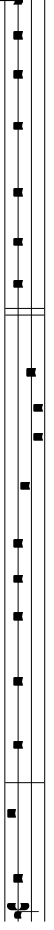
that rise up against me; but let thy servant rejoice. 28. Let mine adversaries



be clothed with shame: and let them cover themselves with their own confu-



sion, as with a cloke. 29. As for me, I will give great thanks unto the Lord with



my mouth: and praise him among the multitude. 30. For he shall stand at the